

ST. MARY OF SORROWS CHURCH, FAIRFAX, VA.



Raphael (1483-1520), "The Transfiguration"

FEAST OF THE TRANSFIGURATION OF THE LORD

VIII.VI.MMXXIII

9.30AM MASS BOOKLET

PRELUDE

Prélude Improvisé

INTRODUCTORY RITES

ENTRANCE HYMN

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
¡Sé nues-tra luz, Cris-to Se - ñor, en las ti - nie - blas!

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ (CONT. 2)

Christ, be our light! Shine in your church gathered to-day.

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

Chant

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister
Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.
All respond Priest/Deacon/Other Minister All respond
Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer-cy on us; you are seat-ed at the
sins of the world, re-ceive our prayer;
right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther. A-men.

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COLLECT

LITURGY OF THE WORD

The Readings can be found in the hymnal on page 183.

HOMILY

CREED

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

EUCCHARISTIC PRAYER

SANCTUS

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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GREAT AMEN



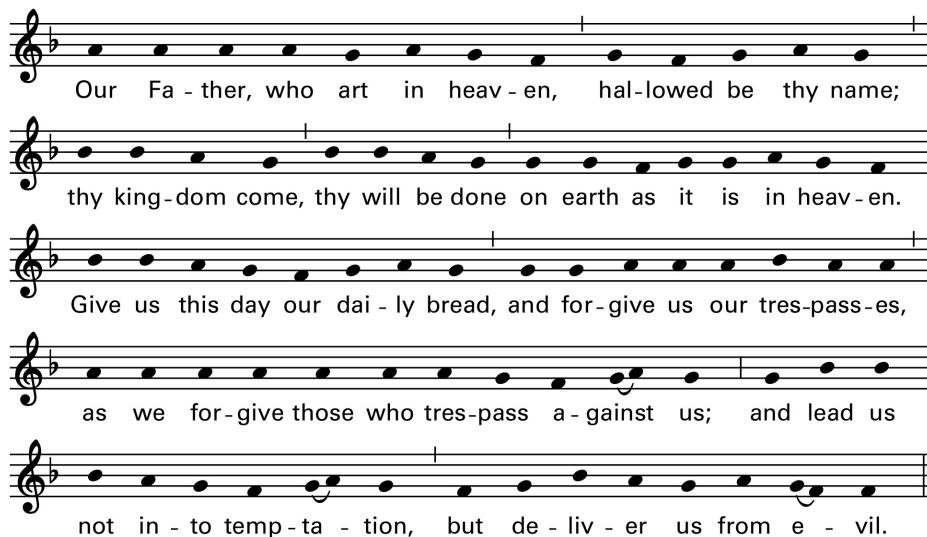
A - men, a - men, a - men.

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COMMUNION RITE

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lored be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Musical notation for Agnus Dei in 4/4 time, G major. The melody is written on a treble clef staff. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

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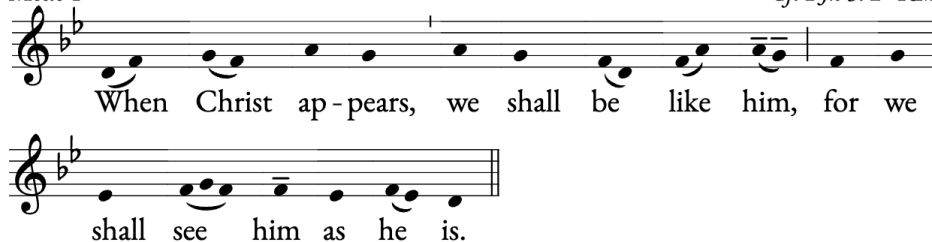
INVITATION TO COMMUNION

COMMUNION ANTIPHON

ALL SING

Mode 4

Cf. 1 Jn 3: 2 · RM



Musical notation for the Communion Antiphon in 4/4 time, G major. The melody is written on a treble clef staff. The lyrics are: When Christ ap-pears, we shall be like him, for we shall see him as he is.

Ps 97 (96)

☩. The LORD is king, let earth rejoice;
let the many islands be glad.
Cloud and darkness surround him;
justice and right are the foundation of his throne.

D. Glory be to the Father, and to the Son,
and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

COMMUNION HYMN

'TIS GOOD, LORD, TO BE HERE

SWABIA



1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king - dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and garments, like the sun, Shine with un - bor - rowed light.
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain.

Text: SM; based on Luke 9:32–33; Joseph A. Robinson, 1858–1933, alt., Esmé D.E. Bird.
Music: Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870.

COMMUNION MEDITATION

JESU, JOY OF MAN'S DESIRING

Johann Sebastian Bach
(1685 – 1750)

*Jesu, joy of man's desiring,
Holy wisdom, love most bright;
Drawn by Thee, our souls aspiring
Soar to uncreated light.
Word of God, our flesh that fashioned,
With the fire of life impassioned,
Striving still to truth unknown,
Soaring, dying round Thy throne.*

PRAYER AFTER COMMUNION

BLESSING & DISMISSAL

RECESSIONAL HYMN

REJOICE, THE LORD IS KING

DARWALL'S 148TH



1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king - dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joice in glo - rious hope! Our Lord and judge shall come And



1. joice, give thanks and sing, And tri - umph ev - er - more:
2. he had purged our stains, He took his seat a - bove: } Lift up your
3. keys of death and hell Are to our Je - sus giv'n: }
4. take his ser - vants up To their e - ter - nal home: }



1-4. heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: 66 66 44 44; *Hymns For Our Lord's Resurrection*, 1746; Charles Wesley, 1707-1788.
Music: John Darwall, 1731-1789.

POSTLUDE

Prelude in G Major BWV 550

Johann Sebastian Bach
(1685 - 1750)