

ST. MARY OF SORROWS CHURCH, FAIRFAX, VA.



Raphael (1483-1520), "The Transfiguration"

**NINETEENTH SUNDAY IN
ORDINARY TIME**

VIII.XIII.MMXXIII

9.30AM MASS BOOKLET

PRELUDE

Prélude Improvisé

INTRODUCTORY RITES

ENTRANCE HYMN

I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

SIGN OF THE CROSS & GREETING

PENITENTIAL ACT

Chant

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

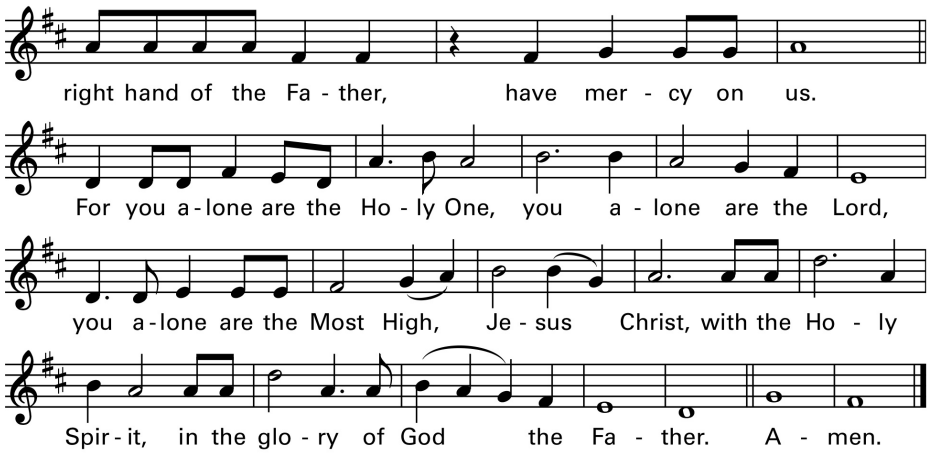
Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;



right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

LITURGY OF THE WORD

The Readings can be found in the hymnal on page 185.

HOMILY

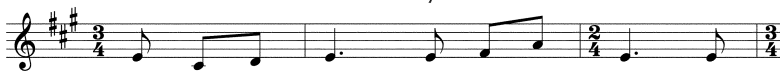
CREED

UNIVERSAL PRAYER

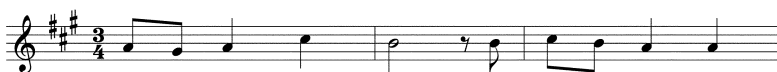
LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

We Walk by Faith



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



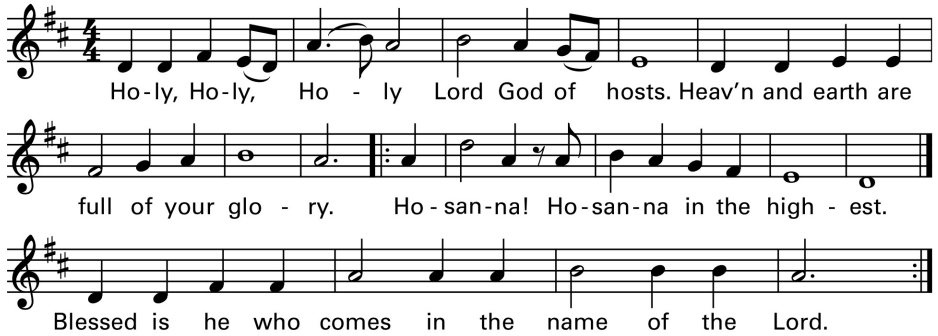
none e'er spoke, But we be - lieve him near.
we re - jice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

EUCCHARISTIC PRAYER

SANCTUS

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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GREAT AMEN



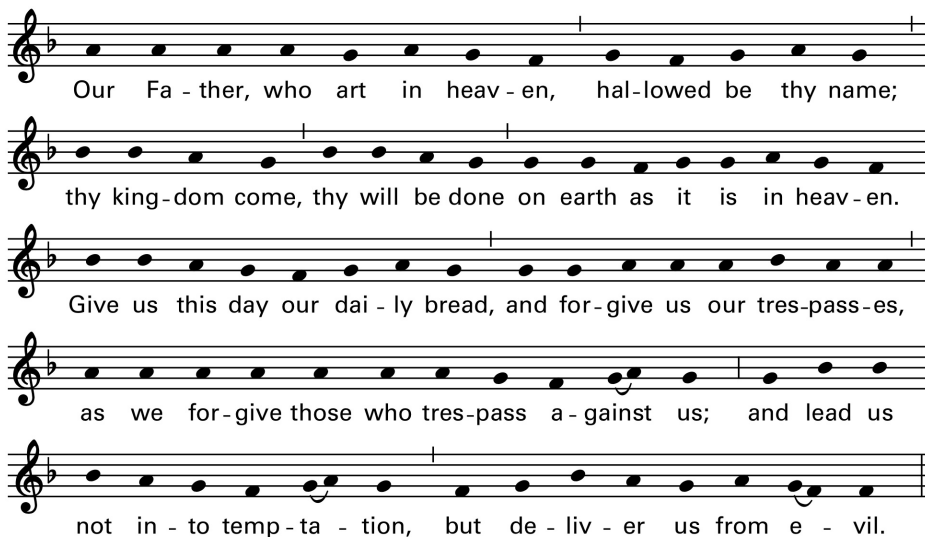
A - men, a - men, a - men.

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COMMUNION RITE

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lored be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Text: Embolism © 2010, ICEL. All rights reserved. Used with permission.
Music: Chant; adapt. by Robert J. Snow, 1926–1998.

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Musical notation for Agnus Dei in 4/4 time, G major. The melody is written on a single staff. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace. The piece includes a first ending (1, 2) and a second ending (3).

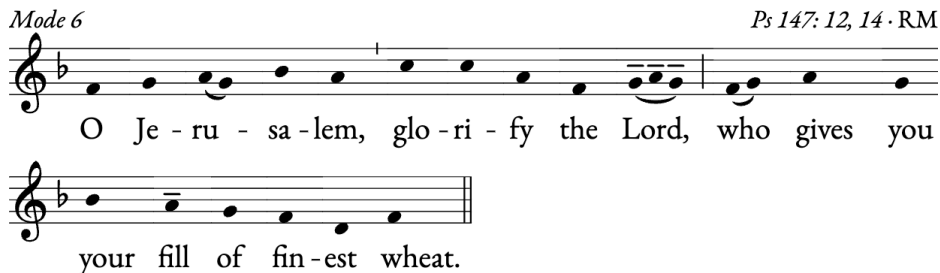
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INVITATION TO COMMUNION

COMMUNION ANTIPHON

ALL SING

Mode 6 *Ps 147: 12, 14 · RM*



Musical notation for the Communion Antiphon in 4/4 time, G major. The melody is written on a single staff. The lyrics are: O Je - ru - sa - lem, glo - ri - fy the Lord, who gives you your fill of fin - est wheat.

Ps 147: 12-20

∩. O Jerusalem, glorify the LORD!
O Zion, praise your God!

D. Glory be to the Father, and to the Son,
and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

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COMMUNION HYMN

I RECEIVED THE LIVING GOD

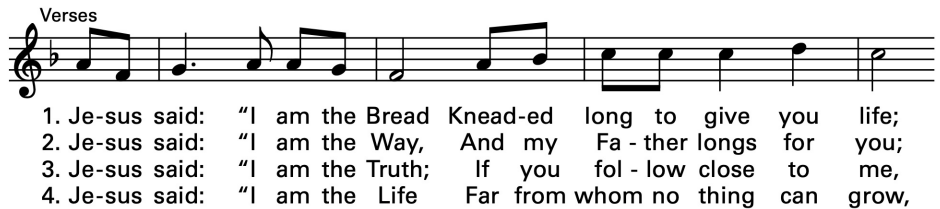
LIVING GOD

Refrain



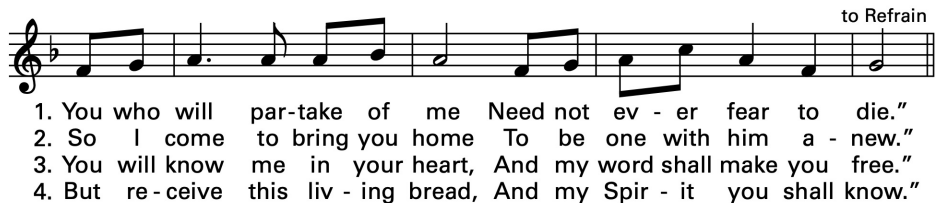
I re-ceived the liv - ing God, and my heart is full of
joy. I re-ceived the liv - ing God, and my heart is full of joy.

Verses



1. Je - sus said: "I am the Bread Knead - ed long to give you life;
2. Je - sus said: "I am the Way, And my Fa - ther longs for you;
3. Je - sus said: "I am the Truth; If you fol - low close to me,
4. Je - sus said: "I am the Life Far from whom no thing can grow,

to Refrain



1. You who will par - take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re - ceive this liv - ing bread, And my Spir - it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

COMMUNION MEDITATION

JESU, JOY OF MAN'S DESIRING

Johann Sebastian Bach
(1685 – 1750)

*Jesu, joy of man's desiring,
Holy wisdom, love most bright;
Drawn by Thee, our souls aspiring
Soar to uncreated light.
Word of God, our flesh that fashioned,
With the fire of life impassioned,
Striving still to truth unknown,
Soaring, dying round Thy throne.*

PRAYER AFTER COMMUNION

BLESSING & DISMISSAL

RECESSIONAL HYMN

Sing of Mary, Pure and Lowly



1. Sing of Mar - y, pure and low - ly, Vir - gin Moth - er
2. Sing of Je - sus, son of Mar - y, In the home at
3. Glo - ry be to God the Fa - ther; Glo - ry be to



un - de - filed. Sing of God's own Son most ho - ly,
Naz - a - reth. Toil and la - bor can - not wea - ry
God the Son; Glo - ry be to God the Spir - it;



Who be - came her lit - tle child. Fair - est Child of
Love en - dur - ing un - to death. Con - stant was the
Glo - ry to the Three in One. From the heart of



fair - est Moth - er, God the Lord who came to earth,
love he gave her, Though he went forth from her side,
bless - ed Mar - y, From all saints the song as - cends,



Word - made - flesh, our ver - y broth - er,
Forth to preach, and heal, and suf - fer,
And the Church the strain re - ech - oes



Takes our na - ture by his birth.
Till on Cal - va - ry he died.
Un - to earth's re - mot - est ends.

POSTLUDE

Prelude in G Major BWV 550

Johann Sebastian Bach
(1685 – 1750)